

## SEALED BID

Project: **Captain Clark FAS 2018 Road**  
**Improvements**

MT FWP Number: **7173734**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Tom Mannatt, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**Captain Clark FAS 2018 Access Road Improvements**

**FWP# 7173734**

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by Thomas M. Mannatt, Design & Construction, Montana Fish Wildlife & Parks; P.O. Box 200701 Helena Montana 59620-0701; Phone 406 841-4006, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled: **CAPTAIN CLARK FISHING ACCESS SITE 2018 ROAD IMPROVEMENTS** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization	LS	1		
2	Roadway Earthwork, Grading & Shaping	LF	1236		
3	Swale Earthwork, Grading & Shaping	LF	157		
4	1-1/2" minus Crushed Base Course	CY	490		
5	Culvert Installation	LF	153		
6	Tree & Brush Removal	LS	1		
7					
8					
9					
<b>Total: \$</b> _____					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED

ADDENDUM NO. \_\_\_\_\_ DATED

ADDENDUM NO. \_\_\_\_\_ DATED

Contractor Name: \_\_\_\_\_